

**PUBLIC NOTICE**  
**ST. JOHN THE BAPTIST PARISH**  
**ANIMAL CONTROL ADVISORY BOARD**

**COUNCIL CHAMBER**  
**1801 West Airline Highway**  
**LaPlace, La. 70068**  
**Monday January 8, 2018**  
**5:15 P.M.**

**AGENDA**

- I. Call to Order**
- II. Roll Call**
- III. Opening Prayer/Pledge of Allegiance**
- IV. Public Comment (3 minutes)**
- V. Approval of Minutes**
- VI. Director's /Shelter Manager's/Staff Report**
- VII. Old Business/Shelter Update**
- VIII. New Business**
- IX. Committee Reports/Updates and Remarks**
- X. Adjournment**

