

**Exhibit A**  
**ST. JOHN THE BAPTIST PARISH COUNCIL**  
**BID FOR 2019 Street Lighting Materials & Supplies**

**DELIVER TO:**

ST. JOHN THE BAPTIST PARISH GOVERNMENT COMPLEX  
RECEPTIONIST DESK  
1811 WEST AIRLINE HWY.  
LAPLACE, LA. 70068  
(985) 652-9569

**ITEM: Street Lighting Materials & Supplies**

BID TIME: 2:45 P.M.

**BID DATE: September 16, 2019**

**OPENING:**

ST. JOHN THE BAPTIST PARISH GOVERNEMENT COMPLEX  
COUNCIL CHAMBERS  
1811 WEST AIRLINE HWY.  
LAPLACE, LA. 70068

**OPENING TIME: 3:00 P.M.**

*NOTE: ONLY BIDS WRITTEN IN INK OT TYPEWRITTEN WILL BE ACCEPTED. BIDS CONTAINING CORRECTIONS USING LIQUID PAPER OR CORRECTION TAPE OF ANY VARIETY WILL NOT BE CONSIDERED AND BID SHALL BE DISQUALIFIED.*

**GENERAL**

All bids must be prepared on the bid form. Under no circumstances will any bid be accepted after the specified bid time. ALL BIDS MUST BE IN A SEALED ENVELOPE MARKED "2019 Street Lighting Materials & Supplies" ON THE OUTSIDE OF THE ENVELOPE.

**SPECIFICATIONS/BIDDING**

The following specifications have been prepared by our office setting forth those items deemed necessary by our personnel. If any item of equal quality is substituted\*, a Technical Specification of the item must be provided with the bid. Include brochures or other literature describing all required quality features.

The brand name and stock number of certain bid items **must be** listed on the bid form as indicated.

DO NOT INCLUDE LOUISIANA OR ST. JOHN THE BAPTIST PARISH SALES TAX IN THE BID PRICE.

All questions must be received by via email to Jean Stewart ([j.stewart@stjohn-la.gov](mailto:j.stewart@stjohn-la.gov)) or Janice Gauthier ([j.gauthier@stjohn-la.gov](mailto:j.gauthier@stjohn-la.gov)) by Monday, September 9, 2019.

## **AWARDING OF BID**

The St. John the Baptist Parish Purchasing Office reserves the right to award all items to one bidder per section.

Each section will be totaled and awarded to the lowest bidder meeting specifications and at the same time, best fulfilling the needs of the St. John the Baptist Parish Utilities & Wastewater Depts. The Purchasing Office will be the sole judge of equality of products and comparability to specifications. **Contractors are not required to bid on every section, but if a bid is entered for a section, that entire section must be completed or will be deemed invalid.**

The term of the contract shall be **24 months** from date awarded with a one year renewal option if agreed by both parties in writing.

The St. John the Baptist Parish Purchasing Office reserves the right to select any part of the bid or the whole bid, as well as to reject any or all bids, and to waive any formalities when such action or waiver is in its best interest. Any such action will be in accordance with Title 38 of the Louisiana Revised Statutes.

The Purchasing Office reserves the right to seek additional bids for special projects beyond their normal operations.

## **ORDERS/DELIVERY**

Order placement and order quantity will be determined by the St. John the Baptist Parish Purchasing Officer on a "when and as needed" basis. Price is to include freight.

Delivery on all **in-stock** items must be F.O.B. St. John the Baptist Parish Central Warehouse within fourteen **(14) days** delivery time between the hours of 7:00am – 3:00pm Monday - Friday. Delivery on all **non-stocked Factory items** should **not exceed 14 weeks**. Freight Prepaid. The Purchasing Office must be informed of any inability to deliver an order with these stated periods. The Purchasing Office reserves the right to cancel and place order with another vendor if any order cannot be delivered as per the time agreed upon. Repeated inability to fill orders may result in cancellation of the order and/or disqualification of the bidder.

**PLEASE READ BID CAREFULLY!**

**LATE BIDS WILL NOT BE ACCEPTED!**

**Contractors who are owned by, and are submitting a bid as a subsidiary of a parent company, whose name is listed in the state of Louisiana's roster of license, may do so by including a letter of proof of ownership from the parent company with the submitted bid package. the letter must be signed as per la r.s. 38:2212 (a) (1) (C) (I).**

**The signature on the bid is that of any corporate officer listed on the most current annual report on file with the Secretary of state, or signature on the bid is that of any member of a partnership or partnership in commendams listed in the most current partnership records on file with the secretary of state.**

**Signature on the bid is that of an authorized representative of the corporation, partnership, or other legal entity is located, an affidavit, resolution, or other acknowledged or authentic document indicating the names of all parties authorized to submit bids for public contracts. such document on file with the secretary of state shall remain in effect and shall be binding upon the principal until specifically rescinded and canceled from the records of the office.**

## BID FORM

This Form must be used along with the bid prices on the following spread sheet pages. This form and all spread sheet pages must be returned with the bid. On sections containing more than one item, if some items are not bid upon, that section cannot be considered. All completed sections will be accepted.

**Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following ADDENDA:**

(Enter the number to each of the addenda that the Bidder is acknowledging) \_\_\_\_\_

NAME OF FIRM: \_\_\_\_\_

AUTHORIZED SIGNATURE \_\_\_\_\_ DATE: \_\_\_\_\_

PRINTED NAME \_\_\_\_\_ TITLE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP CODE: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

I hereby certify that the bid price(s) listed above and/or attached have been carefully checked and are submitted as correct and final.

BID ADVERTISEMENT:  
[www.centralbidding.com](http://www.centralbidding.com)  
[www.sibparish.com](http://www.sibparish.com)

L'Observateur:  
August 21, 2019  
August 28, 2019  
September 4, 2019

**Round Tapered Aluminum Pole**

**Section 1**

HAPCO Catalog no.: RTA45G1CFT2A-01 OR EQUAL Round  
Aluminum Pole (34 Series); Mounting Height: 45'; Wall  
Thickness: .312"; Butt Diameter: 10"; Top Diameter: 6";  
Breakaway Transformer Base; Truss Arm; 2 Arms; Arm Length  
4'; Satin Finish  
Estimated quantity: Eight(8) per year

**Round Tapered Aluminum Pole - Price/each** \$\_\_\_\_\_

**Brand/ Stock No.** \_\_\_\_\_

**Delivery Time:** \_\_\_\_\_

**Round Tapered Aluminum Pole**

**Section 2**

HAPCO Catalog no.: RTA35D84FM280-01 OR EQUAL  
Round Aluminum Pole (24 Series); Mounting Height: 35';  
Wall Thickness: .188"; Butt Diameter: 8"; Top Diameter: 4";  
Breakaway Transformer Base; Double Mast Arm; Satin Finish  
Estimated quantity: Eight(8) per year

**Price/ each**

**\$\_\_\_\_\_**

Brand/ Stock No. \_\_\_\_\_

Delivery Time: \_\_\_\_\_

**Round Tapered Aluminum Pole with Anchor Base**

**Section 3**

HAPCO PART NUMBER RTA20D8B4-01 or Equal Pole shaft shall be constructed of extruded tube of 6063 aluminium alloy per ASTM B221 and shall be full-length heat treated after welding on the base flange to T-6 temper. Shaft shall be free of longitudinal welds. Pole shaft cap, when required, shall be of cast aluminum of 443 or 356F aluminum alloy and attached utilizing stainless steel hardware. Note: This is for a single arm pole less the arm. *This is a single arm pole* . Estimated Qty. 30-50 per year

Mtg Hgt 20

Wall Thick. .188

Butt Dia. 8

Top Dia. 4.5

Base Dia. 11.25

Bolt Circle 11-12

Bolt Project 2.75

**Price Per Each**

\$ \_\_\_\_\_

Brand/ Stock No. \_\_\_\_\_

Delivery Time: \_\_\_\_\_

**Round Tapered Aluminum Pole with Anchor Base**

**Section 4**

HAPCO PART NUMBER RTA20D8B4-01 or Equal Pole shaft shall be constructed of extruded tube of 6063 aluminium alloy per ASTM B221 and shall be full-length heat treated after welding on the base flange to T-6 temper. Shaft shall be free of longitudinal welds. Pole shaft cap, when required, shall be of cast aluminum of 443 or 356F aluminum alloy and attached utilizing stainless steel hardware. Note: This is for a single arm pole less the arm. *This is a double arm pole* . Estimated Qty. - 20-25 per year

- Mtg Hgt 20
- Wall Thick. .188
- Butt Dia. 8
- Top Dia. 4.5
- Base Dia. 11.25
- Bolt Circle 11-12
- Bolt Project 2.75

**Price Per Each**

\$ \_\_\_\_\_

Brand/ Stock No. \_\_\_\_\_

Delivery Time: \_\_\_\_\_

**Tapered Bracket Arm**

HAPCO ITEM NUMBER 47005-002 Tapered  
aluminum alloy or equal.  
Quantity per year 30 to 50

**Section 5**

Plate part number 45213  
Tube part number 47015  
Pole top diameter 6"  
Tube size 3"  
Arm length 4'

**Price Per Each**

**\$ \_\_\_\_\_**

**8' to 18' Round Tapered 4-Bolt Anchor Base Poles**

**Section 6**

**All Aluminum alloys shall comply with metallurgical & mechanical properties set forth in the Aluminum Association Standards**

**Valmont Structures Catalog # 1708-40606T4- (Mounting )**

**SBF or Equal**

Height: 18'

Top Dia.: 3"

Base Dia.: 7"

Wall Thickness: .188"

Shaft: Tapered Round

Base : 4-Bolt Anchor Base

Fixture Mounting: 3 @ 120°

Satin Brushed Finish

Bolt Pattern: 8 3/4" - 10 1/4 " Bolt Circle

Would Require Order of 3 Poles Minimum to make Freight Allowed

Estimated Qty per year: 20

Price per each

\$ \_\_\_\_\_

**Section 7**

**All Aluminum alloys shall comply with metallurgical & mechanical properties set forth in the Aluminum Association Standards**

**Valmont Structures Catalog #1508-30504T4 (Mounting ) -DBL =  
Black or Equal**

Color: Black

Standard Height: 15' 8"

Top Dia.: 3"

Base Dia.: 5"

Wall Thickness: .125"

Base : 4-Bolt Anchor Base

Estimated Qty per year: Six(6)

Price per each

\$ \_\_\_\_\_

4 poles Minimum Order to make freight allowed

**Washington-Style AP17 Anchor Base Pole**

**Section 8**

**Shakespeare Composite Structures Catalog # AP17-12FG114  
Four-bolt base pole OR EQUAL**

**The Pole shaft and base (and internal mounting flange) shall all be molded of non-coroding fiberlass reinforced composite, pigmented throughout, and finished in the same color as specified. The (fluted) shaft shall be tapered and formed with 16 flutes separated by semi-flat ribs. The (smooth) shafts shall be filament wound with a smooth, tapered surface. The base shall be shaped similar to Shakespeare Composite Structures Washington style AP 17 and BP17.**

Height: 18'

Top Dia.: 3"

Base Dia.: 7"

Wall Thickness: .188"

Shaft: Tapered Round

Base : 4-Bolt Anchor Base

Fixture Mounting: 3 @ 120°

Satin Brushed Finish

Bolt Pattern: 8 3/4" - 10 1/4 "

Estimated Qty per year: 10 of each pole

Price per each of 4-bolt base & fluted or smooth pole

\$ \_\_\_\_\_

**Item Transformer Bases**

**Section 9**

**Hapco Transformer Base, Catalog number**

**1 70520 OR EQUAL**

Shaft size: 10"

Base Height: 20"

Top Square: 14"

Bottom square: 15½"

Top Bolt Circle: 14" - 15"

Bottom Bolt Circle: 15" - 16"

Door Size: 8¾" x 9¼" x 13"

Estimated Qty: 20 per year

Price per each

\$ \_\_\_\_\_

**AND**

**Hapco Transformer Base, Catalog number**

**2 67871 OR EQUAL**

**2**

Base Height: 20"

Top Square: 15"

Bottom square: 17 7/16"

Top Bolt Circle: 13" - 15"

Bottom Bolt Circle: 15" - 17¼"

Door Size: 8¾" x 9¼" x 13"

Estimated Qty: 20 per year

\$ \_\_\_\_\_

**Section 9 Total**

\$ \_\_\_\_\_

**Item Post-Top Area Lights**

**Section 10**

McGraw-Edison TRR Traditionaire  
Part no. ACN-080-LED-D-U=33-X-1-XGN-4N7-  
OA/RA1016 or Equal

**1** Estimated Qty. - 20 per year

**Price Per Each** \$ \_\_\_\_\_

McGraw-Edison TRR Traditionaire  
Part no. TRR -50-LED-E1-5-BK-P-R-OA/1016  
OR EQUAL

70-250W Pulse Start Metal Halide  
High Pressure Sodium Metal Halide

**2** Estimated Qty. - 25 per year

**Price Per Each** \$ \_\_\_\_\_

McGraw-Edison TR Traditionaire  
Part no. TRR-50-LED-E1-5-BK-P OR EQUAL  
70-250W

High Pressure Sodium Metal Halide

**3** Estimated Qty. - 20 per year

**Price Per Each** \$ \_\_\_\_\_

**Section 10 Total** \$ \_\_\_\_\_

**Decorative Luminaire**

**Section 11**

Cooper Lighting, Streetworks ANE ACORN Catalog  
number: ACN-080-LED-D-U-55-X-1-X-(FINISH) Or

Equal Lamp Wattage:

250 Ballast: CWA

Estimated Qty. - 20 per year

**Price Per Each**

**\$\_\_\_\_\_**





**Caretaker LED (Cover required)**

**Section 14**

Universal mounting plate allows quick and easy installation  
Allows for wall mounted security lighting, residential street  
lighting, perimeter area lighting, parking areas, loading  
platforms, boat docks, access to driveways or pathways.  
UL/cUL listed for wet locations.

Heavy duty die cast aluminum housing Includes  
intergrated 6kV surge protection device.

Estimated Quantity: 600 per year

**1 EATON - LUMARK MFG. STOCK NUMBER CTKRV2A OR Equal**

VOLTAGE 120VAC  
WATTAGE 70W  
LED KELVIN (CCT) 5000K  
PHOTOCONTROL NEMA TWIST LOCK  
MOUNTING WALL OR POLE  
Estimated Qty - 600/year

Price Per each: \$ \_\_\_\_\_

**2 EATON - LUMARK MFG. STOCK NUMBER Cooper SR Lens OR Equal  
ANSI/NEMA ACRYLIC REFRACTOR ASSEMBLY**

Estimated Qty - 600/year

Price per Each: \$ \_\_\_\_\_

**Total Section 14** **\$ \_\_\_\_\_**

Manufacturer/Part: \_\_\_\_\_

Delivery Time: \_\_\_\_\_



**Electrical Fittings**

**Section 16**

A      **6" PVC Coupling SOC SCH80 Spears BRA**      \$ \_\_\_\_\_  
         **Cantex Part NO. 614634 or equal**

B      **1/2 Cord Connector**      \$ \_\_\_\_\_  
         **(CGB 12-3 SO Chord Connector)**  
         **Appleton Part NO. CG5050 or equal**

C      **1/2 Lock Nuts**      \$ \_\_\_\_\_  
         **Arlington Part NO. 401 or equal**

D      **100 AMP T/D Fuses**      \$ \_\_\_\_\_  
         **Edison Part No. FRN100 or equal**

Estimated Quantity: 50 per year

**Total Section 16**      \$ \_\_\_\_\_

Brand/ Stock No. \_\_\_\_\_

Delivery Time: \_\_\_\_\_