

**ADDENDUM NO. 1**

**DATE:** February 25, 2015

**PROJECT:** **UV LIGHT DISINFECTION ASSEMBLY  
LIONS WATER TREATMENT PLANT**

**PROJECT ENGINEER:** C.J. Savoie Consulting Engineers, Inc.

**BID DATE:** The bid date shall be **March 24, 2015**

**TIME:** Bid submittal time is **2:45 p. m.**

**NOTICE OF PRE-BID CONFERENCE:**

**ITEM:** NOTICE OF PRE-BID CONFERENCE FOR THE UV LIGHT  
DISINFECTION ASSEMBLY LIONS WATER TREATMENT PLANT  
FOR ST. JOHN THE BAPTIST PARISH

**BID DATE:** MARCH 24, 2015 3:00 P.M.

**PRE-BID  
CONFERENCE:** MARCH 10, 2015 2:00 P.M.

1. A pre-bid conference shall be held on **March 10, 2015, 2:00 p.m.** in the **Joel S. McTopy Council Chambers in the Percy Hebert Building** located at **1801 W. Airline Hwy., LaPlace, LA 70068.**

  
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C.J. Savoie, P.E.  
Parish Engineer

**ADDENDUM NO. 1**  
(Continued)

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**UV LIGHT DISINFECTION ASSEMBLY**  
**LIONS WATER TREATMENT PLANT**  
**Page 2**

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**PLEASE ACKNOWLEDGE RECEIPT OF ADDENDUM #1** via fax or return mail prior to  
bid. Fax # (985) 369-7735

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Company

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Mailing Address

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Contractor's Signature