

AMENDED AGENDA 07/13/2020 @ 4:04 PM

AGENDA
PUBLIC NOTICE

AGENDA
ST. JOHN THE BAPTIST PARISH COUNCIL
MEETING, TUESDAY, JULY 14th, 2020
IMMEDIATELY FOLLOWING FINANCE MEETING AT 5:00 PM
VIDEO/TELECONFERENCE
LAPLACE, LOUISIANA
LENNIX MADERE - CHAIRMAN
KURT BECNEL - VICE-CHAIR

CERTIFICATE

The St. John the Baptist Parish Council, through its Chairman, Lennix Madere, Jr., hereby certifies as follows: In accordance with Executive Proclamations JBE 2020-30 issued by Governor John Bel Edwards on March 16, 2020, and concurrence by the Attorney General on March 19th, 2020, this Notice shall serve as certification by the St. John the Baptist Parish Council of its inability to operate in accordance with the Louisiana Open Meetings Law due to a lack of quorum as a result of the COVID-19 public health emergency. Pursuant to Section 4 of JBE 2020-30 the St. John the Baptist Parish Council will provide for attendance at its essential government meeting on Tuesday, July 14th, 2020 via video conference in order to obtain a quorum of its members. Therefore, in accordance with JBE 2020-30, the St. John the Baptist Parish Council meeting on Tuesday, July 14th, 2020 at 5:00 PM will be held via video conference and in a manner that will allow for observation and input by members of the public, as set forth in the notice posted on Friday, July 14th, 2020. All other Open Meetings Law requirements have been met.

The St. John the Baptist Parish Council members will meet via Zoom video/teleconference at the posted date and time.

Via Telephone access: Call 985-652-1702

Via Web access: www.sjbparish.com {click on (Government) Menu button, then select (Parish Council)}

Also, you can watch as normal on our Government Channels live with scheduled replays.

- I. CALL TO ORDER
- II. ROLL CALL
- III. OPENING PRAYER
- IV. PLEDGE OF ALLEGIANCE
- V. PUBLIC COMMENT - AGENDA ITEMS ONLY (90 seconds per citizen)
- VI. INTRODUCTION OF BUSINESSES

- VII. CONSENT AGENDA ITEMS

- 1) Approval of Minutes - June 23rd, 2020, Regular Meeting

- 2) Councilman Madere - Appointment of Gary Brock to the Parishwide Utility Board

VIII. PUBLIC HEARING AND ADOPTION ON ORDINANCE(S)

20-14 An ordinance approving the re-subdivision of Parcels 51-A-1 and 51-A-2 of Reserve Plantation into Parcels 51-A-1A and 51-A-2A of Reserve Plantation, including a 10' water servitude and 20' access servitude, located in the area generally bounded by W. Airline Highway, River Road, W. 10th Street and NW 4th Street, Reserve as shown in a survey prepared by Stephen P. Flynn, P.L.S. on March 24, 2019 (PZS-20-1240) (J. Hotard)

20-15 An ordinance approving the re-subdivision of Lot B, Lot C and a portion of the George Haik Tract into Lots 1-C and 1-D of the George Haik Tract, located in the area generally bounded by River Road, W. Airline Highway, W. 4th Street, and W. 3rd Street, Reserve, as shown in a survey prepared by Stephen P. Flynn, P.L.S. on April 2, 2020 (PZS-20-1242) (J. Hotard)

20-16 An ordinance approving the re-subdivision of Lot A, Godchaux Community, Unit No. 1, Riverlands into Lots A-1 and A-2, Godchaux Community, Unit No. 1, Riverlands, in the area generally bounded by Ormond Blvd., Cambridge Drive, Airline Hwy., and Madewood Rd., LaPlace, as shown in a survey prepared by Stephen P. Flynn, P.L.S. on May 18, 2020 (PZS-20-1244) (J. Hotard)

IX. COMMITTEE REPORTS

- a) Finance Committee

X. OLD BUSINESS

XI. NEW BUSINESS

XII. DEPARTMENT/ENGINEER REPORTS

- a) **Tonia Schnyder** - Discussion regarding mandatory face mask or facial covering
- b) **Robbie Arcuri** - Update on the Water Meter Project
- c) **Robbie Arcuri** - Update on canal cleaning and dredging
- d) **Tonia Schnyder** - Discussion regarding the Sewer Lift Station at 1809 Cambridge Drive
- e) **Tammy Houston** - Discussion regarding unkept residential property
- f) **Tammy Houston/Damian & Gail Schnyder** - Discussion regarding the speed bumps on E. 24th Street, Reserve

XIII. INTRODUCTION OF ORDINANCES

XIV. PRESIDENT REPORT

XV. CORRESPONDENCE/COUNCIL BRIEFS

XVI. ADJOURNMENT

Public Comment Form: <http://st-john-parish.com/council-meeting/>