

AGENDA
PUBLIC NOTICE

The public is hereby notified that the St. John the Baptist Parish Council will have a **Finance Committee** meeting on Tuesday, October 8th, 2019 at 6:00 P.M., in the Council Chambers, St. John the Baptist Parish Government Complex, 1811 W. Airline Hwy., LaPlace, LA, to address any and all financial concerns of the Parish.

AGENDA
ST. JOHN THE BAPTIST PARISH COUNCIL
REGULAR MEETING, TUESDAY, OCTOBER 8th, 2019
6:30
COUNCIL CHAMBERS
LAPLACE, LOUISIANA
THOMAS MALIK - CHAIRMAN
MARVIN PERRILLOUX - VICE-CHAIR

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **OPENING PRAYER**
- IV. **PLEDGE OF ALLEGIANCE**
- V. **PUBLIC COMMENT - AGENDA ITEMS ONLY (2 minutes per citizen)**
- VI. **INTRODUCTION OF BUSINESSES**

- VII. **CONSENT AGENDA ITEMS**
 - 1) Approval of Minutes - September 24th, 2019, Regular Meeting
 - 2) Permit Approval - West St. John High School - Homecoming Parade - Sunday, October 13, 2019 - Noon until 2:00 PM
 - 3) Permit Approval - 41st Annual Andouille Festival 5 mile Run & 2 mile Run/Walk - Sunday, October 20th, 2019 @ 8:00 AM
 - 4) Permit Approval - St. John Parish Young Marines Veterans Day Parade - Saturday, November 9th, 2019 @ 10:00 AM - Home Depot parking lot
 - 5) Permit Approval - A March for Environmental Safety - Saturday, October 19th, 2019 @ 10:00 AM beginning at Fifth Ward Elementary on LA 44 to Tchoupitoulas Chapel

- VIII. **PUBLIC HEARING AND ADOPTION ON ORDINANCE(S)**

19-44 (Tabled 09-24-19) An ordinance amending St. John the Baptist Parish Code of Ordinances, specifically Chapter 113, Zoning, as well as the official Parish zoning map, specifically those provisions related to subdivision procedures, development and infrastructure standards, and zoning district standards with the intent of encouraging rural development and clarifying subdivision procedures, and to provide for related matters (Parishwide, Docket No. TXT-19-01) (N. Robottom)

- IX. **COMMITTEE REPORTS**

- X. **OLD BUSINESS**

XI. NEW BUSINESS

- A. Natalie Robottom - Resolution - R19-26** - A Resolution authorizing the Parish President to complete and submit those documents and agreements required in connection with the Community Water Enrichment Fund (CWEF) 2019-2020 grant application in the sum of \$143,000.00 to the State of Louisiana to install isolation valves in various locations throughout the Water Distribution Systems

XII. DEPARTMENT/ENGINEER REPORTS

- A. Larry Snyder** - Update on the amendment to the Parish Engineer Contract - drainage improvements for the year 2020
- B. Larry Snyder** - Update on Andouille Festival plans
- C. Lennix Madere** - Update on abandoned houses/grants for demolition located at 119 Tassin Court, 219 Homewood and E. 23rd Street
- D. Thomas Malik/Larry Snyder** - Update on the raising of the electrical unit at Ruddock Well

XIII. EXECUTIVE SESSION

Parish Buildings - Security
Any and all pending legal matters

XIV. INTRODUCTION OF ORDINANCES

XV. CORRESPONDENCE/COUNCIL BRIEFS

XVI. ADJOURNMENT

St. John the Baptist Parish, will upon request and three (3) days' notice, provide reasonable accommodation to any disabled individual wishing to attend the meeting. Anyone requiring reasonable accommodation is requested to contact Mrs. Stacey Cador at (985) 652-9569 (voice) or the Louisiana Relay Service 1-800-846-5277 and ask for St. John the Baptist Parish at (985) 652-9569.