

AMENDED AGENDA 11/07/19 @ 1:05 PM

AGENDA
PUBLIC NOTICE

The public is hereby notified that the St. John the Baptist Parish Council will have a **Finance Committee** meeting on Tuesday, November 12th, 2019 at 5:45 P.M., in the Rudolph Sorapuru Chambers, Edgard, LA, to address any and all financial concerns of the Parish.

AGENDA
ST. JOHN THE BAPTIST PARISH COUNCIL
REGULAR MEETING, TUESDAY, NOVEMBER 12th, 2019
6:30
COUNCIL CHAMBERS
EDGARD, LOUISIANA
THOMAS MALIK - CHAIRMAN
MARVIN PERRILLOUX - VICE-CHAIR

- I. CALL TO ORDER
- II. ROLL CALL
- III. OPENING PRAYER
- IV. PLEDGE OF ALLEGIANCE
- V. PUBLIC COMMENT - AGENDA ITEMS ONLY (2 minutes per citizen)
- VI. INTRODUCTION OF BUSINESSES

Kurt Becnel - Presentation - Unlimited Opportunity Services, Inc.

**Thomas Malik - Presentation - St. John the Baptist Parish
Adjudicated Property Program 2019
Summary Report**

**Natalie Robottom - Proclamation - November 29th as Small Business
Saturday**

VII. CONSENT AGENDA ITEMS

- 1) Approval of Minutes - October 22nd, 2019, Regular Meeting
- 2) Natalie Robottom - Appointment of Annette Houston to the St. John the Baptist Parish Civil Service Board

VIII. PUBLIC HEARING AND ADOPTION ON ORDINANCE (S)

19-48 An ordinance approving the rezoning of Lots 1 & 2 of the Al Eugene Tract, located in the area generally bounded by Interstate 10, LA Hwy. 51, and Woodland Drive, LaPlace, St. John the Baptist Parish, LA, from the Industrial District One (I-1) to the Commercial District Three (C-3) with the following stipulation that: (1) Future development plans for the site must be designed for a zero net increase in stormwater runoff such that post-development flows equal pre-development flows, as shown in Exhibit 1 attached (PZR-19-1169) (N. Robottom)

19-49 An ordinance introducing the annual operating budgets for the St. John the Baptist Parish General Fund, Special Revenue Funds, Enterprise Funds and Capital Projects Funds for the fiscal year Beginning January 1, 2020 and ending December 31, 2020.

(N. Robottom)

IX. COMMITTEE REPORTS

X. OLD BUSINESS

XI. NEW BUSINESS

Thomas Malik - Resolution - R19-27 - A Resolution supporting the efforts on the federal level to help Louisiana get the money it deserves for Hurricane Protection and Coastal Restoration

Natalie Robottom - Resolution - R19-28 - A Resolution authorizing the Parish President to enter into a Lease Agreement with PNC Equipment Finance, LLC in a not to exceed amount of \$1,385,000.00

Natalie Robottom - Resolution - R19-29 - A Resolution to select Capital Region Planning Commission as the fiscal agent for Louisiana Watershed Initiative Region 7 for the purpose of applying for grant funding and acting in support of water management activities, in conjunction with the State of Louisiana Watershed Initiative and related matters

Natalie Robottom - Resolution - R19-30 - A Resolution to select South Central Planning and Development Commission as the fiscal agent for Louisiana Watershed Initiative Region 6 for the purpose of applying for grant funding and acting in support of water management activities, and in conjunction with the State of Louisiana Watershed Initiative and related matters

XII. DEPARTMENT/ENGINEER REPORTS

- A. Kurt Becnel/Shelly Smith** - Discussion regarding grass cutting in the Edgard area
- B. Lennix Madere** - Update on 219 Homewood demolition, status of E. 23rd Street and grant info
- C. Lennix Madere** - Update on water leaks E. 23rd Street
- D. Lennix Madere** - Discussion/explanation on legal parking and enforcement parishwide

XIII. EXECUTIVE SESSION

Parish Buildings - Security

Any and all pending legal matters

XIV. INTRODUCTION OF ORDINANCES

XV. CORRESPONDENCE/COUNCIL BRIEFS

XVI. ADJOURNMENT

St. John the Baptist Parish, will upon request and three (3) days' notice, provide reasonable accommodation to any disabled individual wishing to attend the meeting. Anyone requiring reasonable accommodation is requested to contact Mrs. Stacey Cadon at (985) 652-9569 (voice) or the Louisiana Relay Service 1-800-846-5277 and ask for St. John the Baptist Parish at (985) 652-9569.