

**AGENDA**  
**ST. JOHN THE BAPTIST PARISH COUNCIL**  
**FINANCE COMMITTEE MEETING, TUESDAY, NOVEMBER 23<sup>rd</sup>, 2010**  
**6:00 PM**  
**STEVE LEE – CHAIRMAN**  
**CHARLES JULIEN – VICE CHAIRMAN**

- I.       **BID OPENING REPORT/AWARDS**
- Brenda Labat – Bid Award** – Country Club Bridge Repairs
- Recommendation for Dental Insurance Provider for the 2011 Plan Year
  - Recommendation for a Medical Insurance Provider for the 2011 Plan Year
- Bid Opening** –(Carry Over 11-9-10) Sale of two twin Package treatment plants
- Riverlands Drainage Project
  - Reserve Drainage Project
  - Airnasium (West Bank)
  - Trucks for WAPMAX Grant
  - **2011 Supplies & Materials for:**
  - Fuel
  - Granular Chlorine & 3" Bio-sanitizer Disinfecting Tablets
  - Corrugated metal, polyethylene (PE) and polyvinylchloride (PVC) Culverts
  - Pumps and Materials
  - Liquid Chlorine and Sulfur Dioxide
  - Concrete Sidewalks, Streets & Driveway Repairs
- II.       **Ronnie Smith** – SWDI Contract Extension
- III.      **C.J. Savoie/Pat McTopy** – Authorization to approve Amendment #2, for resident inspection services for the Water Storage Tank Rehabilitation Principal Engineering
- IV.      **Any and all other financial concerns**
- V.       **Adjournment**