

**AGENDA**  
**PUBLIC NOTICE**

The public is hereby notified that the St. John the Baptist Parish Council will have a **Finance Committee** meeting on Tuesday, November 26<sup>th</sup>, 2019 at 6:00 P.M., in the Council Chambers, St. John the Baptist Parish Government Complex, 1811 W. Airline Hwy., LaPlace, LA, to address any and all financial concerns of the Parish.

**AGENDA**  
**ST. JOHN THE BAPTIST PARISH COUNCIL**  
**REGULAR MEETING, TUESDAY, NOVEMBER 26<sup>th</sup>, 2019**  
**6:30**  
**COUNCIL CHAMBERS**  
**LAPLACE, LOUISIANA**  
**THOMAS MALIK - CHAIRMAN**  
**MARVIN PERRILLOUX - VICE-CHAIR**

- I. CALL TO ORDER
- II. ROLL CALL
- III. OPENING PRAYER
- IV. PLEDGE OF ALLEGIANCE
- V. PUBLIC COMMENT - AGENDA ITEMS ONLY (2 minutes per citizen)
- VI. INTRODUCTION OF BUSINESSES

Natalie Robottom - Recognition - 2019 Retiree - Curt Pitre  
(Wastewater) - 31 years

VII. CONSENT AGENDA ITEMS

- 1) Approval of Minutes - November 12<sup>th</sup>, 2019, Regular Meeting
- 2) Councilman Becnel - Appointment of Virgie Johnson to the Library Board of Control
- 3) Robert Figuero - Monthly Financial Report (October 2019)

VIII. PUBLIC HEARING AND ADOPTION ON ORDINANCE(S)

**19-49** (Tabled 11-12-19) An ordinance introducing the annual operating budgets for the St. John the Baptist Parish General Fund, Special Revenue Funds, Enterprise Funds and Capital Projects Funds for the fiscal year Beginning January 1, 2020 and ending December 31, 2020 (N. Robottom)

**19-50** An ordinance to create perspective precincts by the split and/or merger of precinct geography in accordance with Louisiana Revised Statutes 18:532 and 18:532.1 (N. Robottom)

IX. COMMITTEE REPORTS

X. OLD BUSINESS

XI. NEW BUSINESS

**Thomas Malik** - Consideration regarding ITEP Application  
#20161839-ITE-\$8,586,946.00 - Nalco Company  
LLC

**Thomas Malik** - Consideration regarding ITEP Application  
#201803365-ITE-\$25,382,039.00 - Marathon  
Petroleum Company LP

**Thomas Malik - Eliana DeFrancesch** - Discussion regarding  
the location of the Clerk's Office in the  
new building

**Travis Perrilloux** - Authorization to enter into a  
Memorandum of Understanding (MOU) with  
Louisiana State Animal Response Team (LSART)  
for emergency animal services following an  
emergency or disaster

**Cain Dufrene/Verdell Kindrick** - Authorization to transfer the  
title of a Reserve Volunteer Fire  
Department vehicle to the Public  
Works Department

**XII. DEPARTMENT/ENGINEER REPORTS**

- A. Kurt Becnel** - Byron and Nedra Harper - Discussion regarding  
Installation of fence at L&L Trailer Court and  
RV Park
- B. Lennix Madere** - Update on 219 Homewood demolition,  
status of E. 23<sup>rd</sup> Street and grant info
- C. Lennix Madere** - Update on water leaks E. 23<sup>rd</sup> Street
- D. Stacey Cador** - Mandatory Trainings (Ethics, Preventing  
Sexual Harassment, Campaign Finance  
Disclosure Acts)

**XIII. EXECUTIVE SESSION**

Parish Buildings - Security

Any and all pending legal matters

**XIV. INTRODUCTION OF ORDINANCES**

**XV. CORRESPONDENCE/COUNCIL BRIEFS**

**XVI. ADJOURNMENT**

St. John the Baptist Parish, will upon request and three (3) days' notice,  
provide reasonable accommodation to any disabled individual wishing to attend  
the meeting. Anyone requiring reasonable accommodation is requested to contact  
Mrs. Stacey Cador at (985) 652-9569 (voice) or the Louisiana Relay Service 1-  
800-846-5277 and ask for St. John the Baptist Parish at  
(985) 652-9569.