

**AGENDA**  
**PUBLIC NOTICE**

The public is hereby notified that the St. John the Baptist Parish Council will have a **Finance Committee** meeting on Tuesday, December 13<sup>th</sup>, 2011 at 6:00 PM, in the Joel McTopy Chambers, LaPlace, LA, to address any and all financial concerns of the Parish.

**AGENDA**  
**ST. JOHN THE BAPTIST PARISH COUNCIL**  
**REGULAR MEETING, TUESDAY, DECEMBER 13<sup>TH</sup>, 2011**  
**6:30 P.M.**  
**JOEL MCTOPY CHAMBERS**  
**LAPLACE, LOUISIANA**  
**RONNIE SMITH - CHAIRMAN**  
**CHERYL MILLET - VICE-CHAIRMAN**

- I. CALL TO ORDER
- II. ROLL CALL
- III. OPENING PRAYER
- IV. PLEDGE OF ALLEGIANCE
- V. CONSENT AGENDA ITEMS

- 1) Approval of Minutes – November 22<sup>nd</sup>, 2011, Regular Meeting
- 2) Councilman Danny Millet – Re-appointment of Mr. Norris J. Millet to the Library Board of Control

**VI. PUBLIC HEARING ON ORDINANCE(S)**

**11-49** (Carry Over 11-8-11) An ordinance introducing the annual operating budgets for the St. John the Baptist Parish General Fund, Special Revenue Funds, Enterprise Funds and Parishwide Sewerage Construction Funds for the fiscal year beginning January 1, 2012 and ending December 31, 2012 (N. Robottom)

**11-50** An ordinance granting approval to further extend the valid period of time of Conditional Subdivision approval for an additional twelve (12) months for Coles Landing Subdivision, Phase IV, lots 148 through 208, and Parcels D, F, G & H, situated in Section 91, T-11-S, R-7-E, LaPlace, St. John the Baptist Parish for 12 months (N. Robottom)

**11-51** An ordinance granting approval to further extend the valid period of time of Conditional Subdivision approval for an additional twelve (12) months for Praise Place Subdivision, Lots 27 through 83 and parcels V-1, V-2 and V-3, on East 22<sup>nd</sup> Street, situated in Section 46 and 47, T-11-S, R-7-E, Reserve, St. John the Baptist Parish (N. Robottom)

**11-52** An ordinance to provide for sale of adjudicated properties. (N. Robottom)

**VII. INTRODUCTION OF ORDINANCES**

**VIII. COMMITTEE REPORTS**

**IX. DEPARTMENT/ENGINEER REPORTS**

**Haston Lewis** – (Carry Over 11-8-11) Update West Bank Courthouse

**Haston Lewis** – (Carry Over 11-22-11) Update on Water Plant clarifier on West Bank

**Haston Lewis** – (Carry Over 11-22-11) Update on East Bank Government Complex

**X. OLD BUSINESS**

**XI. NEW BUSINESS**

**Hugh Martin – Resolution – R11-54** – A Resolution giving preliminary approval to the issuance of not to exceed \$5,500,000.00 aggregate principal amount of Water Revenue Refunding Bonds of the Parish of St. John the Baptist, State of Louisiana; providing certain terms of said bonds; making application to the State Bond Commission for approval of said Bonds; and providing for other matters in connection therewith

**Charles Julien** – Overturn Planning & Zoning's denial for Valencia Haley – Request a re-zoning of Lot 1 of the Guy Donaldson Tract to show the change in current zone of zone C-1 to zone C-3 situated in Section 47, T-11-S, R-6-E, 944 La. Hwy. 44, Reserve, St. John the Baptist Parish and allow it to be introduced as an ordinance

**XII. CORRESPONDENCE/COUNCIL BRIEFS**

**XIII. PRESIDENT'S REMARKS**

**XIV. EXECUTIVE SESSION**

Property/Casualty Insurance Agent – 1) Claims, any/all property, casualty, and Workman comp claims 2) Claims, procedures and disposition 3) Coverages, any/all material changes

Cable Franchise Agreement

Any and all pending legal matters

**XV. ADJOURNMENT**

St. John the Baptist Parish, will upon request and three (3) days advance notice, provide reasonable accommodation to any disabled individual wishing to attend the meeting. Anyone requiring reasonable accommodation is requested to contact Mrs. Stacey Cador at (985) 652-9569 (voice) or the Louisiana Relay Service 1-800-846-5277 and ask for St. John the Baptist Parish at (985) 652-9569.