



# ST. JOHN

THE BAPTIST PARISH

1811 W. Airline Highway  
LaPlace, LA 70068  
(985) 652-9569



ST JOHN THE BAPTIST PARI  
ELIANA DEFRANCESCH Clerk of Court  
I certify that this is a true copy of the  
original filing that was recorded on:  
07/19/2019 1:02PM  
366915- MO

Deputy Clerk

*[Signature]* #82951

## AMENDMENT NO. 2 TO PROFESSIONAL SERVICES AGREEMENT FOR LIONS WATER TREATMENT PLANT PUMP STATION INTAKE

This Agreement is made and entered into on this <sup>25<sup>th</sup></sup> day of June, 2019 between **St. John the Baptist Parish Council**, hereinafter referred to as "**PARISH**" or "**OWNER**", represented by **Natalie Robottom, Parish President**, in accordance with the duly passed motion of the St. John the Baptist Parish Council, and **Burk-Kleinpeter, Inc., 4176 Canal Street, New Orleans LA 70119, (504) 486-5901** represented by **Henry M. Picard, III**, in accordance with the corporate resolution attached hereto, hereinafter referred to as "**ENGINEER**" under the following terms and conditions.

### AMENDMENTS

Section "8.02 A" of the original Agreement executed on March 20, 2014 provides that "This Agreement may only be amended, supplemented, modified or canceled by a duly executed written instrument to this Agreement" and subject to approval by St. John the Baptist Parish Council.

In accordance with Section "8.02 A" of the original Agreement, the parties hereby agree to exercise the option to amend the original agreement, effective the date of execution.

### PAYMENT TERMS

In accordance with Section "8.02A" of the original agreement, the parties hereby agree to amend the Fee Schedule, attached as **Exhibit A**.

Except as set forth in this Amendment, the contract is unaffected and shall continue in full force and effect in accordance with its terms.

(SIGNATURE PAGE TO FOLLOW)

IN WITNESS WHEREOF, the parties have executed this Agreement as of this 25<sup>th</sup> day of June 2019.

WITNESS :

Laraine Joomhs

PARISH:

ST. JOHN THE BAPTIST PARISH

By: Natalie Robottom  
Natalie Robottom

Title: Parish President

WITNESS :

Kiri Henry

ENGINEER:

BURK-KLEINPETER, INC.

By: Henry M. Picard, III  
Henry M. Picard, III

Title: Senior Vice President

**Exhibit A**  
**Amended Fee Schedule**

In accordance with Ordinance 05-16 (fee curve), the fee for this agreement was based on the cost estimate of the project. Actual fees and Resident Project Representative Services are based on said fee curve and the awarded construction cost (actual bid price) of the project. The fee percentage of 7.97% was applied to the actual bid price resulting in a total fee of \$88,748.74. The fee percentage of 3.45% was applied to the Resident Project Representative Services fee resulting in a total fee of \$32,798. The fees for this project will be amended to reflect a **\$30,559.24** increase.

| <u>Project Elements</u> | <u>Original (Estimated)</u> | <u>Amended (Awarded)</u> |
|-------------------------|-----------------------------|--------------------------|
| Construction Cost       | \$750,000.00                | \$1,113,535.00           |
| Fees                    | \$ 90,987.50                | \$ 121,546.74            |

Compensation for Basic Services shall be a Lump Sum fee based on 7.97% of the awarded construction cost (actual bid price).

Appendix 1 of Exhibit C, paragraph A.2 in the original engineering agreement dated March 20, 2014 states: "The standard hourly rates will be adjusted annually to reflect equitable changes in the compensation payable to the engineer". Based on this stipulation in the original engineering agreement the below revised rates will apply.

Personnel cost is reimbursed based on hourly billing rates by category as follows:

| <u>Category</u>                     | <u>Billing Rate</u> |
|-------------------------------------|---------------------|
| Principal -----                     | \$321.00/hr.        |
| Senior/Regional Vice President----- | \$286.00/hr.        |
| Engineering Supervisor -----        | \$237.00/hr.        |
| Planning Supervisor-----            | \$201.00/hr.        |
| Senior Project Manager -----        | \$205.00/hr.        |
| Project Engineer -----              | \$190.00/hr.        |
| Senior Civil Engineer-----          | \$172.00/hr.        |
| Civil Engineer-----                 | \$142.00/hr.        |
| Engineer Intern -----               | \$108.00/hr.        |
| Senior Mechanical Engineer-----     | \$172.00/hr.        |
| Mechanical Engineer -----           | \$142.00/hr.        |
| Senior Electrical Engineer -----    | \$172.00/hr.        |
| Electrical Engineer -----           | \$142.00/hr.        |
| Senior Architect -----              | \$149.00/hr.        |
| Architect-----                      | \$127.00/hr.        |
| Senior Environmental Engineer-----  | \$168.00/hr.        |
| Senior Environmental Manager -----  | \$205.00/hr.        |
| Environmental Engineer-----         | \$145.00/hr.        |
| Environmental Scientist -----       | \$143.00/hr.        |

Senior Planner -----\$163.00/hr.  
Planner-----\$105.00/hr.  
Senior CAD Technician -----\$126.00/hr.  
CAD Drafter----- \$97.00/hr.  
Construction Manager -----\$184.00/hr.  
Senior Construction Inspector ----- \$92.00/hr.  
Construction Inspector ----- \$82.00/hr.  
Clerical ----- \$69.00/hr.

RESOLUTION

BE IT RESOLVED by the Board of Directors of Burk-Kleinpeter, Inc., a corporation organized and existing under the laws of the State of Louisiana and domiciled in the City of New Orleans, Louisiana, that Henry M. Picard, III, Senior Vice-President, be, and he is hereby authorized and empowered to execute any and all contracts, agreements, and/or proposals for Professional Services on behalf of the Corporation with St. John the Baptist Parish for the "Lions Water Treatment Plant Pump Station Intake" project.

CERTIFICATE

I, Michael Chopin, President of Burk-Kleinpeter, Inc., do hereby certify that the foregoing resolution was unanimously adopted by the Board of Directors of said corporation at a meeting thereof legally held on the 23rd day of May 2019; that said resolution is duly entered into the records of said Corporation; that it has not been rescinded or modified, and that it is now in full force and effect.

IN TESTIMONY WHEREOF, I have hereunto set my hand and the seal of said Corporation this 23rd day of May 2019.



President  
Michael Chopin



## ST. JOHN THE BAPTIST PARISH COUNCIL

1805 West Airline Hwy.  
LaPlace, Louisiana 70068  
Office 985-652-1702  
Fax 985-652-1700

*June 26<sup>th</sup>, 2019*

*Division A*

Larry Sorapuru, Jr.  
502 Hwy. 18 River Road  
Edgard, LA 70049  
Cell 504-218-9049

*Division B*

Jaclyn S. Hotard  
1805 W. Airline Hwy.  
LaPlace, LA 70068  
Office 985-652-1702

*District 1*

Kurt Becnel  
5605 Hwy. 18 River Road  
Town of Wallace  
Vacherie, LA 70090  
Cell 504-330-6338

*District II*

Julia Remondet  
1805 W. Airline Hwy.  
LaPlace, LA 70068  
Cell 504-330-7739

*District III*

Lennix Madere, Jr.  
P.O. Box 2617  
Reserve, LA 70084  
Cell 985-379-6188

*District IV*

Marvin Perrilloux  
2108 Golfview  
LaPlace, LA 70068  
Cell 985-379-6168

*District V*

Michael P. Wright  
1805 W. Airline Hwy.  
LaPlace, LA 70068  
Cell 504-717-3936

*District VI*

Larry Snyder  
1936 Cambridge Drive  
LaPlace, LA 70068  
Cell 985-379-6061

*District VII*

Thomas Malik  
1805 W. Airline Hwy.  
LaPlace, LA 70068  
Cell 504-402-0302

**Natalie Robottom, Parish President**  
**ST. JOHN THE BAPTIST PARISH**  
**1811 W. Airline Hwy.**  
**LaPlace, LA 70068**

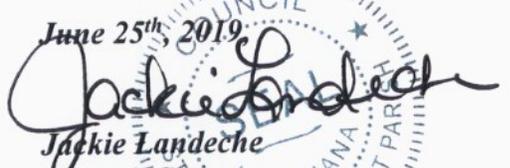
**Dear Mrs. Robottom:**

**Please be advised of the following motion, which the St. John the Baptist Parish Council adopted at a meeting held on Tuesday, June 25<sup>th</sup>, 2019.**

**“Councilwoman Remondet moved and Councilman Madere seconded the motion to grant administration authorization to amend the Professional Services Agreement with Burk-Kleinpeter, Inc. for the Lions Water Treatment Plant Pump Station Intake Project. The motion passed with 6 yeas, 2 against (Snyder, Sorapuru) and 1 absent (Hotard Gaudet).”**

### CERTIFICATION

**I, Jackie Landeche, Secretary of the St. John the Baptist Parish Council do hereby certify that the above is a true and correct copy of a motion adopted by said body on the 26<sup>th</sup> day of June, 2019.**

June 25<sup>th</sup>, 2019  
  
Jackie Landeche  
Council Secretary  
St. John the Baptist Parish Council