



Office of Engineering
Project Development Division
Section 24 Road Design
Utility Relocations
PO Box 94245 | Baton Rouge, LA 70804-9245
Phone: 225-379-1427

John Bel Edwards, Governor
Shawn D. Wilson, Ph.D., Secretary

November 13, 2018

Mr. Cain Dufrene
Chief of Operations
St. John Parish Office of Fire Services
1801 West Airline Hwy
Laplace, LA 70068

Subject: Amendment No. 1 to Joint-Use Agreement # 135
Route: LA 3213, LA 18
City: Wallace
Parish: St. John the Baptist

Dear Mr. Dufrene:

Enclosed please find the fully executed original of Amendment No. 1 to Joint Use Agreement (JUA) #135.

You may proceed with work on this project after notifying Mr. Larry Sharp, District Administrator, Department of Transportation and Development, 685 Morrison Blvd, Hammond, LA 70401, (985) 375-0100. It is agreed and understood that the District Administrator or his designated representative, shall exercise supervisory control over all work in DOTD ROW to assure compliance with the terms of the agreement.

Sincerely,

Casson Ferguson
Permit Engineer Intern

**STATE OF LOUISIANA
DEPARTMENT OF TRANSPORTATION AND DEVELOPMENT**

**Amendment No. 1
to Joint-Use Agreement No. 135 signed December 14, 2004
St. John the Baptist Parish**

This Amendment to Joint Use Agreement No. 135 (JUA #135) is made and entered into on the 13th day of November, 2018, by and between the Department of Transportation and Development ("the DEPARTMENT") and St. John the Baptist Parish ("APPLICANT") to authorize the following improvements on the premises, to increase the amount of insurance coverage required in Paragraph 10 of JUA #135, and to include Paragraph 21 relative to the applicability of Section 4(f) (49 U. S. C. 303), subject to the representations and warranties of the APPLICANT set forth below:

JUA #135 will be amended to include the following provision:

The APPLICANT will construct a new joint police and fire safety complex adjacent to State Highway LA 3213 within the existing limits of JUA #135, as shown on Exhibit C.

Paragraph 10 of the JUA #135 is hereby deleted in its entirety and replaced with the following:

(10) APPLICANT agrees to carry commercial general liability insurance in the amount of \$1,000,000 combined single limit per occurrence for bodily injury, personal injury, and property damage. Coverage shall be extended to include the airspace facilities authorized in this Agreement; to provide for the payment of any damages occurring to the highway facility and to the public for personal injury, loss of life and property damage resulting from APPLICANT's use of the premises, and shall hold the DEPARTMENT harmless. The insurance company and APPLICANT shall notify the DEPARTMENT in writing, at least thirty (30) days prior to cancellation of the insurance and shall notify the DEPARTMENT within 15 days of any other changes affecting the insurance coverage.

Paragraph 21 is hereby added to JUA #135 and shall read as follows:

(21) The property covered in this Joint Use Agreement (JUA #135) was acquired by the Louisiana Department of Transportation and Development for use in highway construction and has been determined to have no significant use as or plans for use as a park, recreation, or wildlife and waterfowl purpose as described in Section 4(f) (49 U. S. C. 303). This Agreement does not create a long-term right, and therefore any park or recreational activity would be temporary pending a future highway or transportation need. Section 4(f) (49 U.S.C. 303) funding sources may not be used for any properties associated with this agreement.

The APPLICANT represents that it is presently in compliance with all commitments, representations and warranties on its part under the Agreement, and that during and after the construction and installation of the improvements, it will remain in compliance with all commitments, representations and warranties on its part hereunder. Except as supplemented hereinabove, the Agreement is hereby ratified by the parties, and its terms and conditions shall remain in effect.

IN WITNESS WHEREOF, this Amendment has been executed in three (3) copies by the parties hereto as of

the date herein first above written.

St. John the Baptist Parish

ATTEST:

Lauren Toombs
Meghan Collins

BY: Natalie Robottom
Natalie Robottom
Parish President
6/20/18
DATE

ATTEST:

R 2
Casson Ferguson

DEPARTMENT OF TRANSPORTATION
AND DEVELOPMENT

BY: Joy Johnson
Joy Johnson, P.E.
Right-of-Way Permit Engineer
11/13/2018
DATE



ST. JOHN THE BAPTIST PARISH COUNCIL

1805 West Airline Hwy.
LaPlace, Louisiana 70068
Office 985-652-1702
Fax 985-652-1700

June 13th, 2018

Division A
Larry Sorapuru, Jr.
502 Hwy. 18 River Road
Edgard, LA 70049
Cell 504-218-9049

Natalie Robottom, Parish President
ST. JOHN THE BAPTIST PARISH
1801 W. Airline Hwy.
LaPlace, LA 70068

Division B
Jaclyn S. Hotard
1805 W. Airline Hwy.
LaPlace, LA 70068
Office 985-652-1702

Dear Mrs. Robottom:

District I
Kurt Becnel
5605 Hwy. 18 River Road
Town of Wallace
Vacherie, LA 70090
Cell 504-330-6338

Please be advised of the following motion, which the St. John the Baptist Parish Council adopted at a meeting held on Tuesday, June 12th, 2018.

District II
Julia Remondet
1805 W. Airline Hwy.
LaPlace, LA 70068
Cell 504-330-7739

“Councilman Becnel moved and Councilman Sorapuru seconded the motion to grant administration authorization to amend Joint-Use Agreement No. 135 with DOTD for the West Bank Public Safety Complex. The motion passed unanimously.”

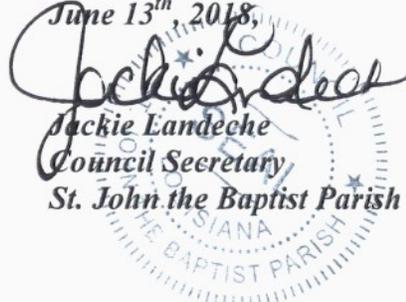
CERTIFICATION

District III
Lennix Madere, Jr.
P.O. Box 2617
Reserve, LA 70084
Cell 985-379-6188

I, Jackie Landeche, Secretary of the St. John the Baptist Parish Council do hereby certify that the above is a true and correct copy of a motion adopted by said body on the 12th day of June, 2018.

District IV
Marvin Perrilloux
2108 Golfview
LaPlace, LA 70068
Cell 985-379-6168

June 13th, 2018,

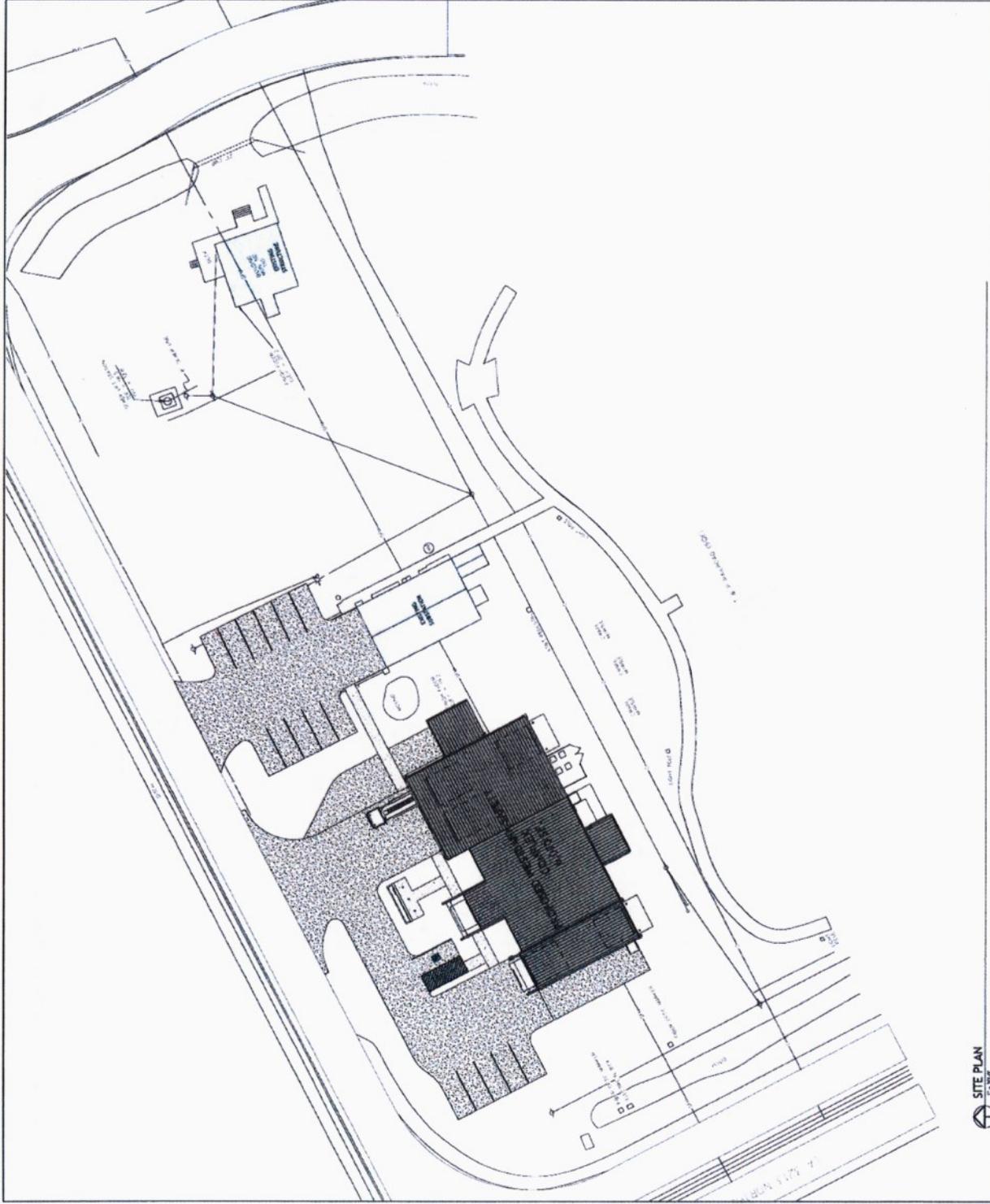
Jackie Landeche
Council Secretary
St. John the Baptist Parish Council


District V
Michael P. Wright
1805 W. Airline Hwy.
LaPlace, LA 70068
Cell 504-717-3936

District VI
Larry Snyder
1936 Cambridge Drive
LaPlace, LA 70068
Cell 985-379-6061

District VII
Thomas Malik
1805 W. Airline Hwy.
LaPlace, LA 70068
Cell 504-402-0302

EXHIBIT C



<p>PARKING COUNT</p> <p>PARKING REQUIRED BY LAWYER FROM THE BAPTIST PARISH, SECTION 3 DIVISION 2 OFF- STREET PARKING</p> <p>A. BUSINESS AND PROFESSIONAL OFFICE - 5,131 SQUARE FEET (SQ. FT.) = 28 PARKING SPACES</p> <p>TOTAL PARKING PER ZONING REQUIREMENTS - 28 SPACES</p> <p>ACTUAL PARKING COUNT - 17 SPACES</p>	
<p>EDIT SITE PLAN LEGEND</p> <p>HEAVY EQUIPMENT PARKING</p> <p>LIGHT DUTY PARKING</p> <p>STREET LIGHT STANDARD</p> <p>ORNAMENTAL FENCE (NO FENCE DETAILS)</p> <p>PROPERTY LINE</p> <p>SETBACK LINE</p> <p>CONSTRUCTION FENCE W/ DAMBER AND COVER</p> <p>FIRE HYDRANT</p> <p>MAN HOLES</p>	
<p>SIZELER THOMPSON BROWN ARCHITECTS</p> <p>REGIONAL DESIGN GROUP</p> <p>300 LAFAYETTE STREET, SUITE 300</p> <p>HOVINGDON NEW ORLEANS, LOUISIANA 70130</p> <p>PH: (504) 523-4472 FAX: (504) 523-1181</p>	
<p>ST JOHN THE BAPTIST PARISH</p> <p>WESTBANK PUBLIC SAFETY COMPLEX</p> <p>WALLACE, LA</p>	
<p>SITE PLAN</p> <p>PROJECT NUMBER: 21218.00</p> <p>DATE: 05-10-2018</p> <p>DESIGNER: SCHEMATIC DESIGN</p> <p>A101</p>	<p>SCALE: 1/8" = 1'-0"</p>

GENERAL FLOOR PLAN NOTES

- A. FOR PARTITION TYPES AND SPRINGS SCHEDULES, SEE SHEET A001, AREA B, AREA 2.
- B. ALL DIMENSIONS AT WALLS & PARTITIONS ARE TAKEN FROM FACE OF TILES, UNLESS NOTED OTHERWISE. DIMENSIONS TO CENTERLINE OF PARTITION ARE TAKEN FROM THE CENTERLINE UNLESS OTHERWISE NOTED. ALL DIMENSIONS TO FINISH FLOOR UNLESS NOTED OTHERWISE.
- C. ALL DIMENSIONS TO FINISH FLOOR UNLESS NOTED OTHERWISE. DIMENSIONS TO FINISH SURFACE, VERY DIMENSIONING DURING LAYOUT AND NOTIFY ARCHITECT OF ANY DISCREPANCIES.
- D. "ALSO" SHALL MEAN TO ACCURATELY LOCATE FINISH FACED IN THE SAME PLANE.
- E. LOCATE ALL DOORS 4" FROM BACK OF FRAME (HIDE SIDE) TO END OF PARTITION UNLESS NOTED OTHERWISE.
- F. MAINTAIN A MINIMUM OF 1" AT WALL SIDE OF ALL DOORS.
- G. ALL DOORS TO BE OPENED TO THE RIGHT UNLESS NOTED OTHERWISE.
- H. GROUND BASE OR OTHER FINISH REQUIRING ATTACHMENT TO THE WALL OR PARTITION, SHALL BE NOTED BY "ALSO" OR "S.W.C." SHALL BE PROVIDED BY OWNER OR UNDER THE SUPERVISION OF THE ARCHITECT.
- I. ALL WORK NOTED BY "S.W.C." SHALL BE PROVIDED BY OWNER OR UNDER THE SUPERVISION OF THE ARCHITECT.
- J. SEE THE PLUMBING, MECHANICAL AND ELECTRICAL DRAWINGS FOR DETAILED SITE INFORMATION AND ALL DIMENSIONS AND TOLERANCES OF ALL WALLS ADJACENT TO OR ADJOINING EQUIPMENT SHALL BE VERIFIED BY EQUIPMENT VENDORS PRIOR TO LAYOUT.

FLOOR PLAN KEYNOTES

- 1. FINISH EQUIPMENT REFERENCE MECHANICAL
- 2. ELECTRICAL GEAR REFERENCE ELECTRICAL
- 3. OVERHEAD CRANE
- 4. DISPOSITION TAGS

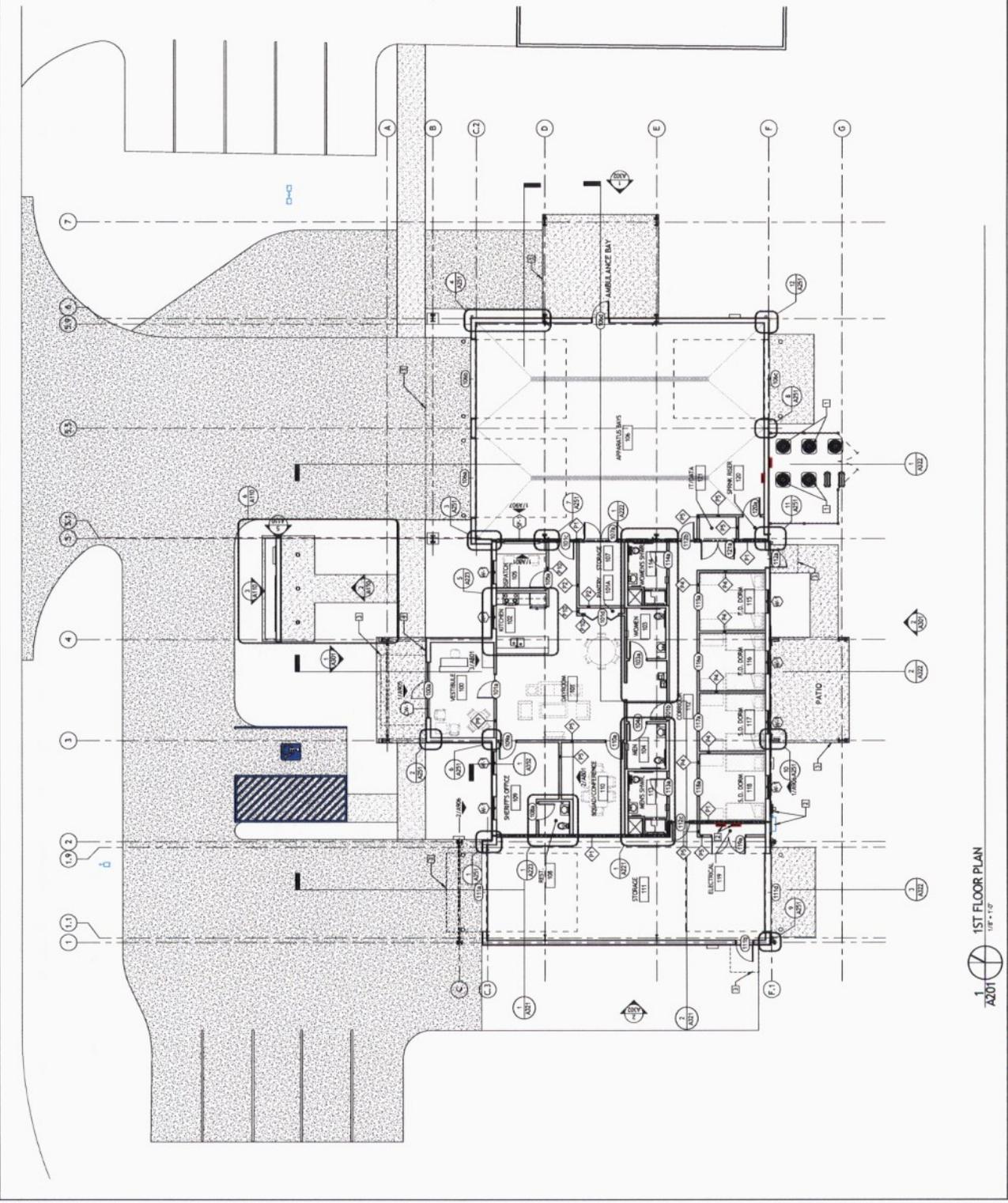
AREA SCHEDULE	
NAME	AREA
B	1395 SF
C-2	375 SF
D	285 SF
TOTAL	
1995 SF	

SIZER THOMPSON BROWN ARCHITECTS
REGIONAL DESIGN GROUP
 1001 PINE BLVD., SUITE 100
 HOUMA, LA 70309
 PHONE: (504) 833-6472 FAX: (504) 529-1181

No.	Description	Date

ST. JOHN THE BAPTIST PARISH
WESTBANK PUBLIC SAFETY COMPLEX
 WALLACE, LA

BUILDING FLOOR PLAN	
Project Number	21238.00
DATE	05-10-2018
PROJECT	SCHEMATIC DESIGN
A201	



1
A201
1ST FLOOR PLAN
 1/8" = 1'-0"

