



# ST. JOHN

## THE BAPTIST PARISH

1811 W. Airline Highway  
LaPlace, LA 70068  
(985) 652-9569



ST JOHN THE BAPTIST PARISH  
ELIANA DEFRANCESCH Clerk of Court  
I certify that this is a true copy of the  
original filing that was recorded on:  
03/23/2020 9:37AM  
**371818- MO**

*Eliana DeFrancesch* #82951  
Deputy Clerk

### RENEWAL NO. 3 OF 5 TO CONTRACT FOR PUMP MAINTENANCE AND REPAIRS

This Agreement is made and entered into on this 26<sup>th</sup> day of February 2020, between **St. John the Baptist Parish Council**, hereinafter referred to as "**PARISH**", represented by Jaclyn Hotard, Parish President, in accordance with the duly passed motion of the St. John the Baptist Parish Council, and **Louisiana AAB Electrical Industries, LLC, 305 Grefer Lane, Harvey, LA 70058** represented by David Halpern, in accordance with the corporate resolution attached hereto, hereinafter referred to as "**CONTRACTOR**", under the following terms and conditions.

#### RENEWAL

The "Term of Contract" Section of the original Agreement executed on April 28, 2015 provides that "The contract shall be for a three (3) year period beginning April 1, 2015, and ending March 30, 2018, with an option to renew in one-year increments upon written mutual agreement between the Parish Council and the Company, up to five (5) times" and subject to approval by St. John the Baptist Parish Council.

In accordance with the "Term of Contract" Section of the original Agreement, the Agreement was renewed on April 1, 2018 (Renewal No. 1) for a term of one (1) year.

The parties also agreed to exercise their second option to renew the original Agreement for an additional one (1) year term beginning April 1, 2019 and terminating March 30, 2020.

Accordingly, the parties agree to exercise their third option to renew the original Agreement for an additional one (1) year term beginning April 1, 2020 and terminating March 30, 2021.

Except as set forth in this Renewal, all terms and conditions not addressed herein shall remain as stated in the original contract dated April 28, 2015.

IN WITNESS WHEREOF, the parties have executed this Agreement as of this 26<sup>th</sup> day of February 2020.

(SIGNATURE PAGE TO FOLLOW)

WITNESS:

Deanna Schexnayder  
Signature

Deanna Schexnayder  
Print Name

WITNESS:

[Signature]  
Signature

Tiffany Easterling  
Print Name

PARISH:

ST. JOHN THE BAPTIST PARISH

By: [Signature]

Jaclyn Hotard  
Parish President

CONTRACTOR:

Louisiana AAB Electrical Industries, LLC

By: [Signature]

David Halpern  
Manager

# CERTIFICATE OF AUTHORITY

I attest that I am a member or manager of Louisiana AAB Electrical Industries LLC and  
Company Name

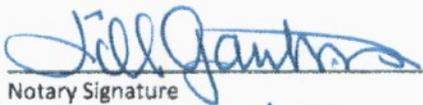
that in my capacity as manager, I David Halpern am authorized  
Authorized Representative

under the state of Louisiana to conduct all negotiations, bidding, concerns and transactions with **St. John the Baptist Parish Council** or any of its agencies, departments, employees or agents, including but not limited to the execution of all bids, proposals, papers, documents, affidavits, bonds, sureties, contracts, purchase orders, and notices issued pursuant to the provision of any such bid or contracts for said company.

Domicile Address:

26 Swan Street  
New Orleans, LA 70124

Phone No: (504) 481-3987

 Signature of Authorized Signatory	SUBSCRIBED AND SWORN BEFORE ME ON THIS <u>11<sup>th</sup></u> DAY OF <u>March</u> 2020.
David Halpern Printed Name of Signatory	 Notary Signature
Manager Title of Authorized Signatory	Printed Notary Name: <u>Jill Gautreaux</u>
	Notary/Bar Roll Number: <u>23750</u>
	My Commission is for/expires on: <u>at death</u>



## ST. JOHN THE BAPTIST PARISH COUNCIL

1811 West Airline Hwy.  
LaPlace, Louisiana 70068  
Office 985-652-1702  
Fax 985-652-1700

### Division A

Lennix Madere, Jr.  
P.O. Box 2617  
Reserve, LA 70084  
Cell 985-379-6188

**February 26<sup>th</sup>, 2020**

### Division B

Michael P. Wright  
1811 W. Airline Hwy.  
LaPlace, LA 70068  
Cell 504-717-3936

**Jaclyn Hotard, Parish President**  
**ST. JOHN THE BAPTIST PARISH**  
**1811 W. Airline Hwy.**  
**LaPlace, LA 70068**

### District I

Kurt Bechel  
5605 Hwy. 18 River Road  
Town of Wallace  
Vacherie, LA 70090  
Cell 504-330-6338

**Dear Mrs. Hotard:**

**Please be advised of the following motion, which the St. John the Baptist Parish Council adopted at a meeting held on Wednesday, February 26<sup>th</sup>, 2020.**

### District II

Warren Torres, Jr.  
1811 W. Airline Hwy.  
LaPlace, LA 70068  
Cell 504-444-4153

**“Councilman Bechel moved and Councilman Arcuri seconded the motion to grant administration authorization to renew the contract with Louisiana AAB Electrical Industries, LLC for Pump Maintenance and Repairs contingent upon legal review. The motion passed with Councilwoman Houston and Councilman Wright absent.”**

### District III

Tammy Houston  
1811 W. Airline Hwy.  
LaPlace, LA 70068  
Cell 504-444-3956

### CERTIFICATION

### District IV

Tyra Duhe-Griffin  
1811 W. Airline Hwy.  
LaPlace, LA 70068  
Cell 504-444-4177

**I, Jackie Landeche, Secretary of the St. John the Baptist Parish Council do hereby certify that the above is a true and correct copy of a motion adopted by said body on the 26<sup>th</sup> day of February 2020.**

### District V

Robert J. Arcuri  
1811 W. Airline Hwy.  
LaPlace, LA 70068  
Cell 504-444-3167

February 26<sup>th</sup>, 2020,  
  
**Jackie Landeche**  
**Council Secretary**  
**St. John the Baptist Parish Council**

### District VI

Tonia Schnyder  
1811 W. Airline Hwy.  
LaPlace, LA 70068  
Cell 504-444-4283

### District VII

Thomas Malik  
1811 W. Airline Hwy.  
LaPlace, LA 70068  
Cell 504-402-0302